

	Celestial Intervention Plan	Repentant	On Fire	Saintly
Use of Class Time	Constantly worried about self-survival and self-pleasure. Is happy only when satisfied physically. Has little or no time to give to others.	Sees self as a difficult obstacle to conquer. Spends most of his/her time thinking about reasons to believe. Gives (limited) time to those who are close to him/her.	Takes risks in charitable actions. Steps outside his/her own comfort zone. Enjoys trying new things, even when outcomes are unsuccessful. Is developing a craving for serving others.	Recognizes God in every action committed by him/her or others. Is satisfied only by the spiritual undertones of charity. Has dedicated his/her life to the perpetual success of God's Kingdom.
Study Skills	Knows that truth exists, but denies it by his/her lifestyle. Does very little to seek out the truth. Is confused and not orderly.	Accepts truth, but has difficulty understanding it. Often questions the truth but is either too afraid or too lazy to discover answers to these questions. Is somewhat orderly, but often confused.	Accepts the truth and frequently seeks out trustworthy sources to back up his/her research. Often delighted by the answers he/she discovers, but questions still remain. Rarely shows confusion.	Accepts the truth and lives it habitually. Allows the truth to work within him/her instead of relying on personal inspirations. Still questions truths often, but immediately seeks heavenly counsel. Is joyful by nature, so much so that others yearn to be as happy as him/her.
Ability to Follow Instructions	Hears both sides of conscience often. Responds positively or negatively to the voice within his/her heart. Is progressing slowly or not at all towards understanding the source of this voice.	Reads, comprehends and analyzes the 10 commandments consistently. Can recall the majority of the commandments from memory. Has difficulty accepting consequences when these instructions are not followed to perfection.	Chunks the 10 commandments into 2 that are smaller & easier to remember*. Recalls them frequently throughout the week, but mostly limits their usage to Church. Frequently accepts grace or struggle as part of their spiritual growth. *Mark 12: 28-31	Chunks original 10 commandments into 1 that is smaller and easier to remember*. Allows Christ to work from within in all areas not just at Church. Always accepts both grace and struggle as part of God's plan. *John 13: 34
Auditory Comprehension	Feels attracted by an unknown, invisible force within nature, but responds negatively towards it. Denies existence of a voice greater than his/hers. Has difficulty listening to others.	Hears the voice of reason clearly and responds to it within the confines of a scheduled time. Frequently makes requests to God, but rarely thanks Him for graces already received. Is able to listen to others successfully, but would rather do most of the talking.	Sets aside a little extra time to speak with God. Has some difficulty calming his/herself to enter into His presence. Makes requests, but also thanks Him for answered prayers and other blessings. Can listen fairly well to His voice, but gets distracted from time to time.	Has found truth in silence. Speaks only when necessary both to God and to others. Is humbled by His inaudible messages within nature, daily activities, others, and self. Takes every moment possible to place him/herself in His presence so as to rely on, thank, and adore Him.
Reading Comprehension	Reads rules written on his/her heart. Either reflects on these laws often or never. Rarely or never reads spiritual texts.	Reads spiritual texts to gain information necessary for personal salvation. Accepts each word as truth and rarely channels or challenges their true source.	Reads spiritual texts to gain proof for personal growth or to defend personal beliefs against others. Is progressing towards understanding their true source. Asks questions about what he/she reads.	Reads all texts through the lens of spirituality in order to provide his/her soul with holy sustenance. Has built a relationship with their true source and imitated His example as "The Word Made Flesh." Is able to give confident answers to those who ask questions.
Participation	Prefers to work individually. Rarely visits a house of worship. Participates primarily in activities suited to his/her sensorial pleasure.	Is able to work with others, but rarely volunteers to share knowledge. Goes to Church every once in a while. Doubts whether or not he/she is able to give up personal pleasures for charitable actions.	Works fairly well with others. Volunteers often to share knowledge and experience with peers. Has given up some personal pleasures and replaced them with charitable actions.	Lives for others. Provides peers with a quasi-mystical example of faith and morale. Frequently found in Church beyond required celebration days. Always available to help in any way.
Behavior	Jesus-less	Jesus-seeking	Jesus-like	It is no longer he/she who lives, but Christ within him/her* *Galatians 2:20

